

OCTOBER 16, 2022
19TH SUNDAY AFTER PENTECOST

SERVANTS OF THE LORD THIS WEEK

GREETERS: 8:30-Skylre Hahn / 10:45-Irene Graham
SOUND SYSTEM: 8:30-Chris Chmela / 10:45-Ken Yoxheimer
LIVESTREAM: 8:30-Jan Stryker
SONG LEADER: 8:30-Bella McGill / 10:45-*Volunteer needed*
LITURGIST: 8:30-Patty Stein / 10:45-Lyn Stryker
LECTOR: 8:30-Ruthann Kistler / 10:45-Marianne Sands
USHERS: 8:30-Jan Stryker / 10:45-Irene Graham
COMMUNION: 8:30-Faith Miller / Josh Miller / Patty Stein
/ 10:45-Marianne Sands
ALTAR GUILD: Alyce & Patty Stein
PHONE TREE: Volunteer Needed
PRAYER CARE: call Pat Gilbert 610-867-7759
COUNTERS: Karen Brown / Michele Sciarra / Jan Stryker
HOSPITALITY: Holy Cross Social Ministry
GRASS: Rich Stein / Jonathan Miller

ALTAR FLOWERS & BULLETINS ARE SPONSORED BY:

Holy Cross to the glory of God

Holy Cross Evangelical Lutheran Church

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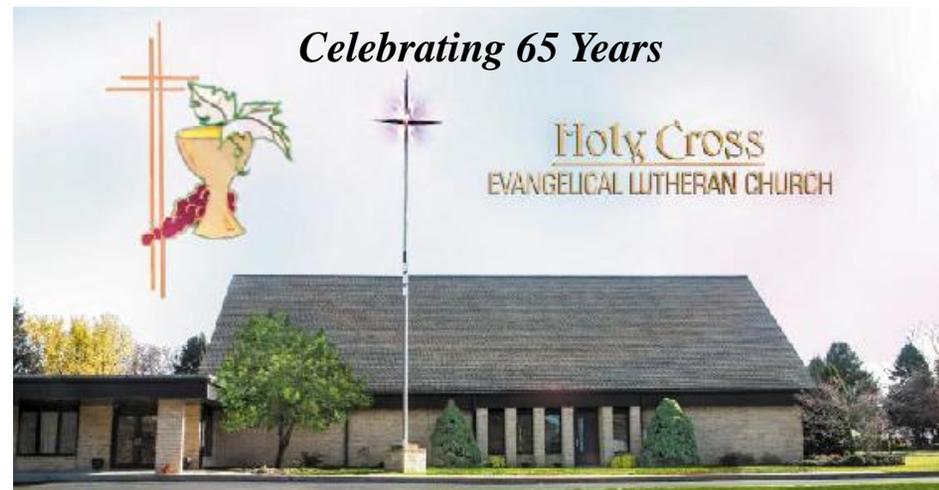
CHURCH STAFF

Rev. David L. Brown, *Pastor* † Ruthann Kistler, *Christian Ed. Dir.*
Nancy Cook, *Music Director* † Jonathan Mosebach, *Office Secretary*
Jim Steiner, *Sexton* † Karen Steiner, *Pre-school*
Lisa Wechsler, *Treasurer* † Glade Schroeter, *Webmaster*

SUNDAY SCHEDULE

Worship - 8:30 & 10:45 AM † Sunday School - 9:45 AM
(*Holy Communion 1st, 3rd & 5th Sundays & Major Feasts*)

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HOLY COMMUNION
OCTOBER 16, 2022
19TH SUNDAY AFTER PENTECOST
WORSHIP MINISTRIES DAY

WE GATHER IN GOD'S PRESENCE

I was glad when they said to me, "Let us go to the house of the LORD." (Psalm 122:1)

PRELUDE AND PREPARATION

*Prepare your heart for worship: read the introduction, look up the Scripture readings and pray. You may use this prayer: **Direct and control us, O Lord, always and everywhere with heavenly light; that we may both discern with clear vision and share with worthy effect the Mystery which You have willed us to partake; through Jesus Christ our Lord. AMEN.***

INTRODUCTION

Pray always. Do not lose heart. This is the encouragement of Christ in today's gospel. Persistence in our every encounter with the Divine will be blessed. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the Divine will be blessed.

WELCOME AND MEDITATION

GATHERING HYMN (*Please rise.*)

"God Himself Is Present" (LBW # 249)

1 God him-self is pres-ent; let us now a-dore him and with awe ap-
 2 God him-self is pres-ent; hear the harps re-sound-ing; see the hosts the
 3 Light of light e-ter-nal, all things pen-e-trat-ing, for your rays our
 4 Come, ce-les-tial Be-ing, make our hearts your dwell-ing, ev-'ry car-nal

pear be-fore him! God is in his tem-ple; all with-in keep si-lence,
 throne sur-round-ing! "Ho-ly, ho-ly, ho-ly!" Hear the hymn as-cend-ing,
 soul is wait-ing. As the ten-der flow-ers, will-ing-ly un-fold-ing,
 thought dis-pel-ling. By your Ho-ly Spir-it sanc-ti-fy us tru-ly,

pros-trate lie with deep-est rev-erence. Him a-lone God we own,
 songs of saints and an-gels blend-ing. Bow your ear to us here:
 to the sun their fac-es hold-ing; e-ven so would we do,
 teach-ing us to love you on-ly. Where we go here be-low,

him, our God and Sav-ior; praise his name for-ev-er!
 hear, O Christ, the prais-es that your church now rais-es,
 light from you ob-tain-ing, strength to serve you gain-ing,
 let us bow be-fore you and in truth a-dore you.

Text: Gerhard Tersteegen, 1697-1769; tr. composite Music: WUNDERBARER KÖNIG! Joachim Neander, 1650-1680

INVOCATION (= All may make the sign of the cross.)

P: Blessed be the holy Trinity, one God: the only Sovereign,
 Who dwells in light; Christ Jesus, Who came to save sinners; the
 Holy Spirit, Who lives within us. **C: AMEN.**

CONFESSION AND FORGIVENESS

P: Recognizing our need for mercy, let us confess our sin, and seek
 reconciliation with God and each other.

(Please kneel. Silence is kept for reflection and personal confession.)

P: God of overflowing grace, **C: we come to You with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve You in all that we do and say; through Jesus Christ, our Savior and Lord.**

AMEN.

SENDING HYMN "If You But Trust in God to Guide You"

(ELW # 769 - Georg Neumark)

1 If you but trust in God to guide you and place your
 2 What gain is there in fu-tile weep-ing, in help-less
 3 In pa-tient trust a-wait his lei-sure in cheer-ful
 4 Sing, pray, and keep his ways un-swerv-ing, of-ler your

con-fi-dence in him, you'll find him al-ways there be-
 an-ger and dis-tress? If you are in his care and
 hope, with heart con-tent to take what-e'er your Fa-ther's
 ser-vice faith-ful-ly, and trust his word; though un-de-

side you, to give you hope and strength with-in. For those who
 keep-ing, in sor-row will he love you less? For he who
 plea-sure and all-dis-cern-ing love have sent; doubt not your
 serv-ing, you'll find his prom-ise true to be. God nev-er

trust God's change-less love build on the rock that will not move.
 took for you a cross will bring you safe through ev-'ry loss.
 in-most wants are known to him who chose you for his own.
 will for-sake in need the soul that trusts in him in-deed.

PASSING THE PEACE

L: As we leave to serve the Risen Lord in the power of His Spirit,
 let us share with one another some of the blessings of peace we
 have received. The peace of the Lord be with you.

C: And also with you.

POSTLUDE

FELLOWSHIP AND REFRESHMENTS

Everyone is invited to remain for fellowship and refreshments in the Gathering Place. Snacks, coffee and hot water are available in the Gathering Place. You can also brew your own gourmet coffee using the Keurig® in the Parlor/Library.

1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?

What a priv - i - lege to ear - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer

all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - face there.

WE ARE SENT INTO GOD'S WORLD

Come, let us walk in the light of the LORD! (Isaiah 2:5)

POST COMMUNION PRAYER *(Please rise.)*

L: Let us pray together: **C: We come again to You, O God, giving You thanks that in this feast of mercy You have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give You thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. AMEN.**

BLESSING

P: Almighty God, Father, Son, and Holy Spirit, watch over your going out and your coming in, from this time forth and forevermore.

Based on T. TERTIUS NOBLE

C: A - men, A - men, A - - - men.

P: There is joy in heaven over every sinner who repents. By the grace of God in Christ Jesus, Who gave Himself up for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever. **C: AMEN.**

GREETING *(Please rise.)*

P: The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you all. **C: And also with you.**

WE PRAISE GOD'S NAME

With one voice glorify the God and Father of our Lord Jesus Christ. "Let all the peoples praise him." (Romans 15:6,11)

HYMN OF PRAISE "Glory to God" (WOV p 29)

Refrain
 ☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I Lord God, heav - en - ly king, al - might - y God and Fa - ther, we
 wor - ship you, we give you thanks, we praise you for your glo - ry. *Refrain*

II Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther; re - ceive our prayer. *Refrain*



For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High. Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men.



Fausto Giov.
 Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo-ple on earth.

PRAYER OF THE DAY

L: The Lord be with you. C: And also with you.
 L: Let us pray together: C: O Lord God, tireless guardian
 of Your people, You are always ready to hear our cries.
 Teach us to rely day and night on Your care. Inspire us
 to seek Your enduring justice for all this suffering world,
 through Jesus Christ, our Savior and Lord. AMEN.

(Please sit.)

RESPONSIVE READING....Lamentations 3:19-33

(congregation reads indented)

I remember my affliction and my wandering,
 the bitterness and the gall.

I well remember them,
 and my soul is downcast within me.

Yet this I call to mind
 and therefore I have hope:

Because of the LORD'S great love we are not consumed,
 for His compassions never fail.



1 "I will come to you in the si-lence,
 2 "I am hope for all who are hope-less,
 3 "I am strength for all the des-pair-ing,
 4) am the Word that leads all to free-dom, I



I will lift you from all your fear,
 I am eyes for all who long to see,
 heal-ing for the ones who dwell in shame,
 am the peace the world can-not give.



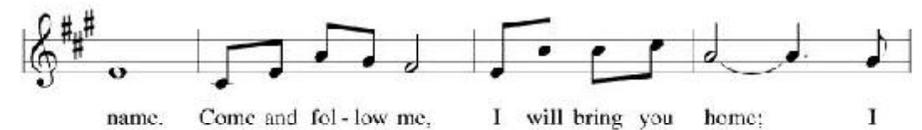
You will hear my voice, I claim you as my choice. Be
 shad-ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em-brac-ing all your pain. Stand



still and know I am here, (To stanza 2)
 Come and rest in me, (To refrain)
 all will know my name, (To refrain)
 up, now walk and live! (To refrain)



Refrain
 Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I



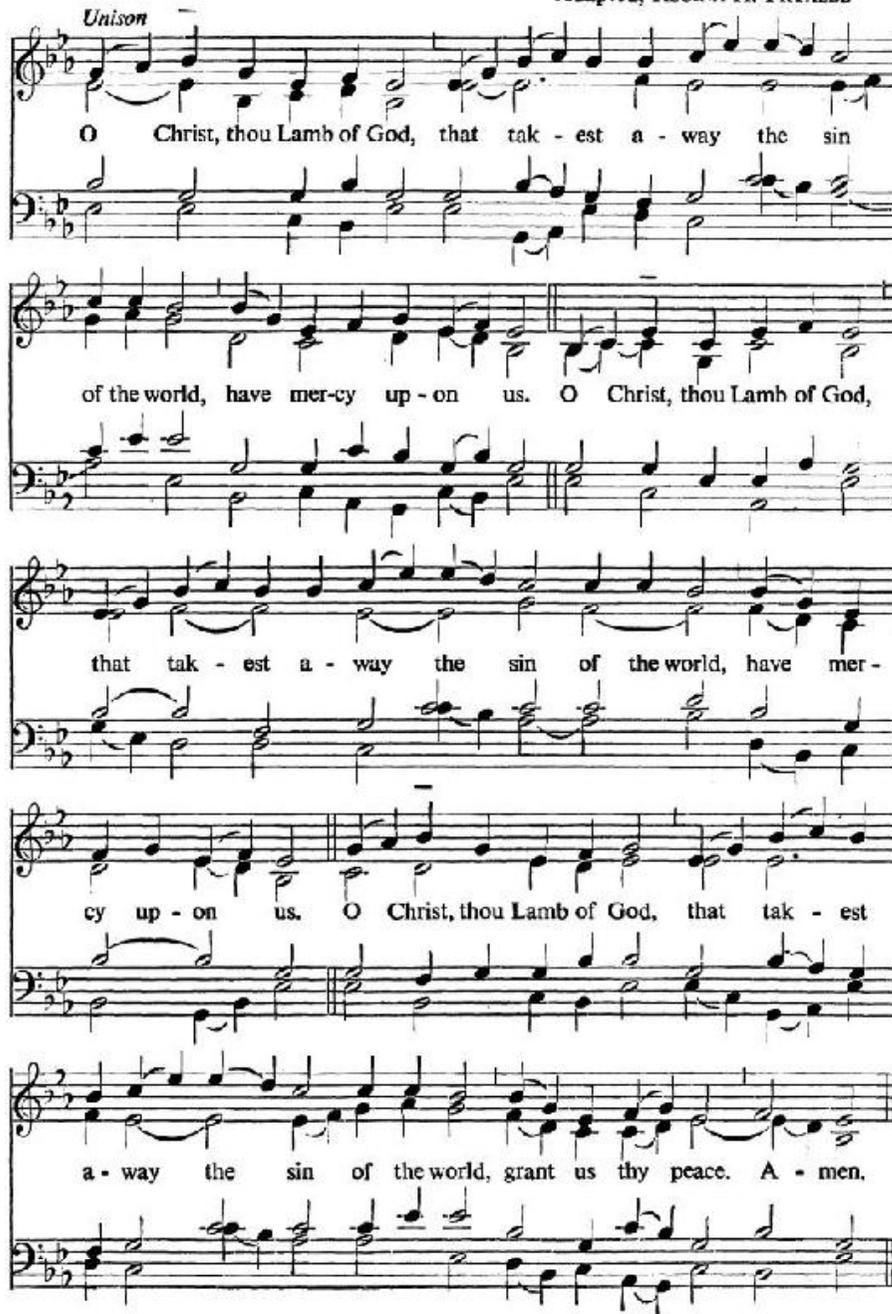
love you and you are mine."
 4 "I

2. "What a Friend We Have in Jesus"

(Maj # 197 - favorite - Text: Joseph Scriven; Tune: Charles C. Converse)

Swedish *Mässbok*, 1942
Adapted, REGINA H. FRYXELL

Unison



O Christ, thou Lamb of God, that tak - est a - way the sin
of the world, have mer-cy up - on us. O Christ, thou Lamb of God,
that tak - est a - way the sin of the world, have mer-
cy up - on us. O Christ, thou Lamb of God, that tak - est
a - way the sin of the world, grant us thy peace. A - men.

COMMUNION HYMNS *(sung while others are receiving.)*

1. "You Are Mine" (ELW # 581 - David Haas)

They are new every morning;

great is Your faithfulness.

I say to myself, "The LORD is my portion;

therefore I will wait for Him."

The LORD is good to those whose hope is in Him,

to the one who seeks Him;

it is good to wait quietly for the salvation of the LORD.

It is good for a man to bear the yoke while he is young.

Let him sit alone in silence,

for the LORD has laid it on him.

Let him bury his face in the dust—there may yet be hope.

Let him offer his cheek to one who would strike him,
and let him be filled with disgrace.

For men are not cast off by the Lord forever.

Though He brings grief, He will show compassion,

so great is His unfailing love.

For He does not willingly bring affliction

or grief to the children of men.

PRAISE SONG "*Great Is Thy Faithfulness*" (Maj # 519 - favorite)



1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
shad-ow of turn-ing with thee; thou chang-est not, thy com-
pas-sions, they fail not; as thou hast been, thou for-ev-er wilt be.
Refrain
Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
morn-ing new mer-cies I see; all I have need-ed thy
hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to-me.

WE HEAR GOD'S WORD

For everything was written to teach us, so that by steadfastness and by the encouragement of the Scriptures we might have hope. (Romans 15:4)

FIRST READINGJeremiah 42:1-18.....Pg. 1245

P: Word of God, Word of Life. **C: Thanks be to God.**

SECOND READING....1 Timothy 6:3-21.....Pg. 1850

P: Word of God, Word of Life. **C: Thanks be to God.**

(Please rise.)

GOSPEL ACCLAMATION “His Name Is Life” (Maj # 60)

Carman, Gloria Gaither and William J. Gaither **HIS NAME IS LIFE**
Carman, Gloria Gaither and William J. Gaither

His name is Mas-ter, Sav-ior, Li-on of Ju-dah, Bless-ed Prince of
Peace. Shep-herd, For-tress, Rock of Sal-va-tion, Lamb of God is
He. Son of Da-vid, King of the A-ges, E-ter-nal
Life, Ho-ly - Lord of Glo-ry, His name is Life.

P: The Holy Gospel according to St. Luke, the 18th Chapter.

C: Glory to You, O Lord.

saying: Take and eat; this is My body, given for you. Do this in remembrance of Me.

Again, after supper, He took the cup; gave thanks, and gave it for all to drink, saying: this cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

Remembering, therefore, His death, resurrection, and ascension, we await His coming in glory. Pour out Your Holy Spirit, that by this Holy Communion we may know the unity we share with all Your people in the body of Your Son, Jesus Christ our Lord.

THE LORD'S PRAYER (sung) (please be seated after “Amen”)

Our Father, Who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. AMEN.

INVITATION TO COMMUNION

P: Take hold of the life that really is life. Come, take your place at the table.

All who are baptized and trust in Jesus Christ as Lord and Savior may partake. Please fill out a communication card and put it in the offering plate. We have returned to kneeling for communion by “tables.” People who want to minimize contact and maintain greater physical distance can take a pre-filled glass and stand a foot back from the altar rail. For a gluten-free rice wafer (blue-green) say “Rice.” Grape juice (white) is in pre-filled glasses. Those not ready to receive communion may come for a blessing.

THE AGNUS DEI (SBH p 37)

Piano Al - le - lu - ia. Ho - ly, ho - ly

are You, Lord God Al - might y. Wor thy is the Lamb, wor thy is the Lamb.

You are ho - ly, ho - ly are You, Lord God Al - might - y.

Wor thy is the Lamb, wor thy is the Lamb, A - men.

PRAYER AND WORDS OF INSTITUTION

P: Holy, mighty, and merciful Lord, heaven and earth are full of Your glory. In great love You sent to us Jesus, Your Son, Who reached out to heal the sick and suffering, Who preached good news to the poor, and Who, on the cross, opened His arms to all.

In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples,

GOSPELLuke 18:1-8.....Pg. 1628

P: The Gospel of the Lord. **C: Praise to You, O Christ.**

(Please sit. See outline in Announcements insert.)

SERMON “Jeremiah & Timothy - Part VI”

WE RESPOND IN FAITH

*May the God of hope fill you with all joy and peace in believing.
(Romans 15:13)*

(Please rise.)

HYMN OF THE DAY “Fight The Good Fight” (SBH # 557)

JOHN S. B. MONSELL, 1863

(PENTECOST L. M.)
WILLIAM BOYD, 1868

1. Fight the good fight with all thy might! Christ is thy strength, and Christ thy right;
2. Run the straight race thro' God's good grace, Lift up thine eyes, and seek his face;
3. Cast care a - side, up - on thy Guide Lean, and his mer - cy will pro - vide;
4. Faint not nor fear, his arms are near, He chang-eth not and thou art dear;

Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly.
Life with its way be - fore us lies, Christ is the path, and Christ the prize.
Lean, and the trusting soul shall prove Christ is its life, and Christ its love.
On - ly be - lieve, and thou shalt see That Christ is all in all to thee. A - MEN.

NICENE CREED

We believe in one God, the Father Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through Him all things were made. For us and for our salvation He came down from heaven; and was incarnate of the Holy Spirit and the virgin Mary, and was made man. For our sake He was crucified under

Pontius Pilate. He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son is worshipped and glorified, Who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

(Please sit. Those who serve in our worship ministries stand in place.)

INSTALLATION OF WORSHIP MINISTRIES

[listed alphabetically]: Acolytes, Altar Guild, Bulletin Crew, Children's Chat, Choir, Communion Assistants, Counters, Crucifers, Drama & Skits, Eucharistic Ministers, Greeters, Hospitality, Lectors, Liturgists, Live-streamer, Nursery, Organist/Choir Director, Praise Band, Prayer Care, Preachers, Projectors, Sexton, Song Leaders, Sound System, Special Music, Tape Ministry, Ushers, Witnesses and Worship & Music Committeeone Team of over 25 ministries!

P: Baptized into the priesthood of Christ, we all are called to offer ourselves to the Lord of the Church in thanksgiving for what He has done and continues to do for us. It is our privilege to recognize and support those involved in the Worship Ministries of this congregation.

St. Paul wrote: "Just as each of us has one body with many members, and these members do not all have the same function, so in Christ we who are many form one body, and each member belongs to all the others. We have different gifts, according to the grace given us." *(Romans 12:4-6a)* You stand among us as persons called to render a particular service, a gift from God, empowered by His Spirit, to aid in our worship and inspire us to love and good works. Thank you for your valuable service given in His name — well done! Will you continue to serve confident that this ministry is a calling from God?

R: I will, and I ask God to help me.

P: Will you do everything as unto our Lord Jesus, trusting in the Father's care, and seeking the Spirit's help to grow in love for those you serve?

R: I will, and I ask God to help me.

P: Will you strive for excellence in your skills, be diligent in your study of Holy Scriptures, faithful in your use of the means of grace and prayer, and adorn the Gospel of God with a godly life?

R: I will, and I ask God to help me.

P: Almighty God, Who has given you the will to perform this service to Christ and to His church, graciously provide you with His Grace and Spirit so that you will be gifted and enabled to perform His assignments for you in Jesus' Name. May the Lord inspire all of us in our worship together that we would bring glory to His holy name.

C: Amen.

PRAYER OF THE CHURCH *(Please kneel.)*

(Response: L: Lord, in Your mercy; C: hear our prayer.)

OFFERING

We no longer pass the plate, but your offerings are needed more than ever. The plate is located at the back of the center aisle. Please place your offering and your Communication Card there as you come in or go out. Thank You!

WE RECEIVE THE COVENANT MEAL

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. (1 Corinthians 11:26)

THE GREAT THANKSGIVING

P: The LORD be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the LORD.**

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy that we should at all times and in all places offer thanks and praise to You, O Lord, Holy Father, through Christ our Lord; Who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise Your name and join their unending hymn:

"Alleluia" (Michael W. Smith)