



**HOLY COMMUNION  
OCTOBER 2, 2022  
17TH SUNDAY AFTER PENTECOST  
WORLD COMMUNION SUNDAY**

**WE GATHER IN GOD'S PRESENCE**

*I was glad when they said to me, "Let us go to the house of the LORD." (Psalm 122:1)*

**PRELUDE AND PREPARATION**

*Prepare your heart for worship: read the introduction, look up the Scripture readings and pray. You may pray: **Direct and control us, O Lord, always and everywhere with heavenly light; that we may both discern with clear vision and share with worthy effect the Mystery which You have willed us to partake; through Jesus Christ our Lord. AMEN.***

**INTRODUCTION**

*A little faith goes a long way is our Lord's point in the gospel. A mustard seed's worth has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in water and the word (holy baptism), bread and wine (holy communion), the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.*

**WELCOME AND MEDITATION**

**GATHERING HYMN** *(Please rise.) "God Is Here!"*  
*(ELW # 526 - Text: Fred Pratt Green; Tune: Cyril V. Taylor)*

1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us, as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

## **INVOCATION** ( = *All may make the sign of the cross.*)

P: Blessed be the holy Trinity, one God: the only Sovereign,  
Who dwells in light; Christ Jesus, Who came to save sinners; the  
Holy Spirit, Who lives within us.

**C: AMEN.**

## **CONFESSION AND FORGIVENESS**

P: Recognizing our need for mercy, let us confess our sin, and seek  
reconciliation with God and each other.

*(Please kneel. Silence is kept for reflection and personal confession.)*

P: God of overflowing grace, **C: we come to You with  
repentant hearts. Forgive us for shallow thankfulness.  
Forgive us for passing by the ones in need. Forgive us  
for setting our hopes on fleeting treasures. Forgive us  
our neglect and thoughtlessness. Bring us home from  
the wilderness of sin, and strengthen us to serve You in  
all that we do and say; through Jesus Christ, our Savior  
and Lord. AMEN.**

P: There is joy in heaven over every sinner who repents. By the  
grace of God in Christ Jesus, Who gave Himself up for us all,  
your sins are forgiven and you are made free. Rejoice with the  
angels and with one another! We are home in God's mercy, now  
and forever.

**C: AMEN.**

## **GREETING** (*Please rise.*)

P: The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**C: And also with you.**

## **WE PRAISE GOD'S NAME**

*With one voice glorify the God and Father of our Lord Jesus Christ.  
"Let all the peoples praise him." (Romans 15:6,11)*

**HYMN OF PRAISE** "*Glory to God*" (WOV p 29)

*Refrain*

**I** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

**I** Lord God, heav-en - ly king, al - migh - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry. *Refrain*

**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer. *Refrain*

**III** For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

*Final refrain:*



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,  
 and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

L: The Lord be with you.      **C: And also with you.**  
 L: Let us pray together:      **C: Benevolent, merciful God:**  
**When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of Your Son, Jesus Christ, our Savior and Lord. AMEN.**

*(Please sit.)*

## RESPONSIVE READING....Psalm 137 *(congregation: indented)*

By the rivers of Babylon we sat and wept  
**when we remembered Zion.**  
 There on the poplars we hung our harps,  
**for there our captors asked us for songs,**  
 our tormentors demanded songs of joy;  
**they said, “Sing us one of the songs of Zion!”**  
 How can we sing the songs of the LORD while in a foreign land?  
**If I forget you, O Jerusalem,**  
**may my right hand forget its skill.**  
 May my tongue cling to the roof of my mouth  
 if I do not remember you,  
**if I do not consider Jerusalem my highest joy.**  
 Remember, O LORD, what the Edomites did  
 on the day Jerusalem fell.  
**“Tear it down,” they cried,**  
**“tear it down to its foundations!”**

O Daughter of Babylon, doomed to destruction,  
 happy is he who repays you for what you have done to us—  
**he who seizes your infants**  
**and dashes them against the rocks.**

**PRAISE SONG** “Alleluia, Song of Gladness” (SBH # 58 v 1-3)

TANTUM ERGO (DULCE CARMEN). 8 7, 8 7, 8 7. *Essay on The Church Plain Chant, 1782*  
*With dignity*

1. Al - le - lu - ia, song of sweet-ness, Voice of joy that can - not die;  
 2. Al - le - lu - ia thou re-sound - est, True Je - ru - sa - lem and free;

Al - le - lu - ia is the an - them Ev - er dear to choirs on high;  
 Al - le - lu - ia, joy - ful moth - er, All thy chil - dren sing with thee;

In the house of God a - bid - ing Thus they sing e - ter - nal - ly.  
 But by Ba - by - lon's sad wa - ters Mourn - ing ex - iles now are we. A - men.

3 Alleluia cannot always  
 Be our song while here below;  
 Alleluia our transgressions  
 Make us for a while forego;

For the solemn time is coming  
 When our tears for sin must flow.

*Medieval Latin Hymn*  
*Tr. John Mason Neale, 1818-66 a.*

**WE HEAR GOD’S WORD**

*For everything was written to teach us, so that by steadfastness and by the encouragement of the Scriptures we might have hope. (Romans 15:4)*

**FIRST READING** ....Lamentations 1:1-6..... Pg. 1273

P: Word of God, Word of Life.

C: Thanks be to God.

**SECOND READING** ....1 Timothy 4:1-16.....p. 1848

P: Word of God, Word of Life.

**C: Thanks be to God.**

**GOSPEL ACCLAMATION** *(Please rise.)*

*“Tis So Sweet to Trust in Jesus”* verse 1 (Maj # 440 - favorite)

1 'Tis so sweet to trust in Je - sus, just to take him at his word,  
3 Yes, 'tis sweet to trust in Je - sus, just from sin and self to cease,  
just to rest up - on his prom - ise, just to know, "Thus saith the Lord."  
just from Je - sus sim - ply tak - ing life and rest, and joy and peace.

*Refrain*  
Je - sus, Je - sus, how I trust him! How I've proved him o'er and o'er!  
Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust him more!

WORDS: Louisa M. R. Stead (1850-1917)  
MUSIC: William J. Kirkpatrick (1838-1921)

TRUST IN JESUS  
8.7.8.7.Ref.

P: The Holy Gospel according to St. Luke, the 17th Chapter.

**C: Glory to You, O Lord.**

**GOSPEL** ....Luke 17:1-10.....Pg. 1626

P: The Gospel of the Lord.

**C: Praise to You, O Christ.**

**GOSPEL ACCLAMATION** *verse 3*

*(Please sit. See outline in Announcements insert.)*

**SERMON** *“Jeremiah and Timothy - Part IV”*

# WE RESPOND IN FAITH

May the God of hope fill you with all joy and peace in believing.  
(Romans 15:13)

## HYMN OF THE DAY *(Please rise.)*

*"Jesus, Lover of My Soul" (Maj # 206 - favorite)*

Charles Wesley

ABERYSTWYTH  
Joseph Parry

1 Je - sus, lov - er of my soul, Let me to Thy bos - om fly,  
2 Oth - er ref - uge have I none, Hangs my help - less soul on Thee;  
3 Plen - teous grace with Thee is found, Grace to cov - er all my sin;

1 While the near - er wa - ters roll, While the tem - pest still is high.  
2 Leave, O leave me not a - lone, Still sup - port and com - fort me.  
3 Let the heal - ing streams a - bound, Make and keep me pure with - in.

1 Hide me, O my Sav - ior, hide, 'Til the storm of life is past;  
2 All my trust on Thee is stayed, All my help from Thee I bring;  
3 Thou of life the foun - tain art, Free - ly let me take of Thee;

1 Safe in - to the ha - ven guide, O re - ceive my soul at last!  
2 Cov - er my de - fense - less head With the shad - ow of Thy wing.  
3 Spring Thou up with - in my heart, Rise to all e - ter - ni - ty. A - men.

## SMALL CATECHISM READING

L: Let us confess our faith by reading a portion of Luther's Small Catechism, *Part IV. The Sacrament of Holy Baptism:*

L: How can water do such great things?

**C: Water doesn't make these things happen, of course. It is God's Word, which is with and in the water. Because, without God's Word, the water is plain water and not baptism. But with God's Word it is a Baptism, a grace-filled water of life, a bath of new birth in the Holy Spirit, as St. Paul said to Titus in the third chapter: "Through this bath of rebirth and renewal of the Holy Spirit, which He poured out on us abundantly through Jesus Christ, our Savior, that we, justified by the same grace are made heirs according to the hope of eternal life. This is a faithful saying." (Titus 3:5-8)**

L: What is the meaning of such a water Baptism?

**C: It means that the old Adam in us should be drowned by daily sorrow and repentance, and die with all sins and evil lusts, and, in turn, a new person daily come forth and rise from death again. He will live forever before God in righteousness and purity.**

L: Where is this written?

**C: St. Paul says to the Romans in Chapter Six: "We are buried with Christ through Baptism into death, so that, in the same way Christ is risen from the dead by the glory of the Father, thus also must we walk in a new life." (Romans 6:4)**

## PRAYER OF THE CHURCH *(Please kneel.)*

*(Response: L: Lord, in Your mercy; C: hear our prayer.)*

## OFFERING

*We no longer pass the plate, but your offerings are needed more than ever. The plate is located at the back of the center aisle. Please place your offering and your Communication Card there as you come in or go out. Thank You!*

# WE RECEIVE THE COVENANT MEAL

*For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. (1 Corinthians 11:26)*

## THE GREAT THANKSGIVING

P: The LORD be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the LORD.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy that we should at all times and in all places offer thanks and praise to You, O Lord, Holy Father, through Christ our Lord; Who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise Your name and join their unending hymn: "Alleluia" (Michael W. Smith)

Piano Al - le - lu - ia. — Ho - ly, ho - ly

are You, Lord God — Al - might y. Wor thy is the Lamb, wor thy is the Lamb.

You are ho - ly, ho - ly are You, Lord God — Al - might - y.

Wor thy is the Lamb, wor thy is the Lamb. A - men.

## **PRAYER AND WORDS OF INSTITUTION**

P: Holy, mighty, and merciful Lord, heaven and earth are full of Your glory. In great love You sent to us Jesus, Your Son, Who reached out to heal the sick and suffering, Who preached good news to the poor, and Who, on the cross, opened His arms to all.

In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying: Take and eat; this is My body, given for you. Do this in remembrance of Me.

Again, after supper, He took the cup; gave thanks, and gave it for all to drink, saying: this cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

Remembering, therefore, His death, resurrection, and ascension, we await His coming in glory. Pour out Your Holy Spirit, that by this Holy Communion we may know the unity we share with all Your people in the body of Your Son, Jesus Christ our Lord.

### **THE LORD'S PRAYER** *(sung) (please be seated after "Amen")*

**Our Father, Who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. AMEN.**

### **INVITATION TO COMMUNION**

P: Take hold of the life that really is life. Come, take your place at the table.

*All who are baptized and trust in Jesus Christ as Lord and Savior may partake. Please fill out a communication card and put it in the offering plate. We have returned to kneeling for communion by "tables." People who want to minimize contact and maintain greater physical distance can take a pre-filled glass and stand a foot back from the altar rail. For a gluten-free rice wafer (blue-green) say "Rice." Grape juice (white) is in pre-filled glasses. Those not ready to receive communion may come for a blessing.*

### **THE AGNUS DEI** *(SBH p 37)*

*Unison*

O Christ, thou Lamb of God, that tak - est a - way the sin  
of the world, have mer - cy up - on us. O Christ, thou Lamb of God,  
that tak - est a - way the sin of the world, have mer -  
cy up - on us. O Christ, thou Lamb of God, that tak - est  
a - way the sin of the world, grant us thy peace. A - men.

**COMMUNION HYMNS** (*sung while others are receiving.*)

1. "Break Now the Bread of Life"

(Maj # 317 - favorite - Text: Mary A. Lathbury; Tune: William F. Sherwin)

1 Break now the bread of life, dear Lord, to me, as once you  
 2 Bless your own truth, dear Lord, to me, to me, as when you  
 3 You are the bread of life, O Lord, to me, your ho - ly  
 4 Oh, send your Spir - it, Lord, now un - to me, that he may

broke the loaves be - side the sea. Be - yond the sa - cred page  
 blest the bread by Gal - i - lee. Then shall all bond-age cease,  
 word the truth that res - cues me. Give me to eat and live  
 touch my eyes and make me see. Show me the truth con - cealed

I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
 all fet - ters fall; and I shall find my peace, my All - in - All!  
 with you a - bove; teach me to love your truth, for you are love.  
 with - in your word, and in your book re - vealed I see my Lord.

2. "Abide with Me" (LBW # 272 - favorite)

1 A - abide with me, fast falls the e - ven - tide.  
 2 I need thy pres - ence ev - 'ry pass - ing hour;  
 3 Swift to its close ebbs out life's lit - tle day;  
 4 I fear no foe, with thee at hand to bless;  
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - abide.  
 what but thy grace can foil the tempt - er's pow'r?  
 earth's joys grow dim, its glo - ries pass a - way;  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,  
 Who like thy - self my guide and stay can be?  
 change and de - cay in all a - round I see;  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - abide with me.  
 Through cloud and sun - shine, oh, a - abide with me.  
 O thou who chang - est not, a - abide with me.  
 I tri - umph still, if thou a - abide with me!  
 in life, in death, O Lord, a - abide with me.

Text: Henry F. Lyte, 1793–1847 Music: EVENTIDE, William H. Monk, 1823–1889

**CANTICLE** (Please rise. Communion visitors comes forward.)

"Blessed Assurance" (Maj # 416 verse 1 - favorite)

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
 Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
*Refrain*  
 This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:  
 this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

## WE ARE SENT INTO GOD’S WORLD

*Come, let us walk in the light of the LORD! (Isaiah 2:5)*

### SENDING OF COMMUNION (10:45) *(Please rise.)*

**L:** Let us pray together:      **C:** We come again to You, O God, giving You thanks that in this feast of mercy You have embraced us and healed us, making us one in the body of Christ. Be with those we now send to share this gift with our sick and homebound brothers and sisters. Go with us on our way. Equip us for every good work, that we may continue to give You thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. AMEN.

### BLESSING

**P:** Almighty God, Father, Son, and Holy Spirit, watch over your going out and your coming in, from this time forth and forevermore.

Based on T. TERTIUS NOBLE

**C:** A - men. A - men. A - - - men.

# SENDING HYMN “O Jesus, I Have Promised”

(Maj # 589 - favorite)

John E. Bode

ANGEL'S STORY  
Arthur H. Mann

1 O Je - sus, I have prom-ised To serve Thee to the end; Be Thou for-ev - er  
 2 O let me feel Thee near me, The world is ev - er near; I see the sights that  
 3 O Je - sus, Thou hast promised To all who fol-low Thee That where Thou art in

1 near me, My Mas - ter and my Friend; I shall not fear the bat-tle, If Thou art  
 2 daz - zle, The tempt-ing sounds I hear; My foes are ev - er near me, A-round me  
 3 glo - ry There shall Thy ser-vant be; And, Je - sus, I have prom-ised To serve Thee

1 by my side, Nor wan - der from the path-way If Thou wilt be my Guide.  
 2 and with - in; But, Je - sus, draw Thou near - er, And shield my soul from sin.  
 3 to the end; O give me grace to fol - low My Mas - ter and my Friend.

## PASSING THE PEACE

L: As we leave to serve the Risen Lord in the power of His Spirit, let us share with one another some of the blessings of peace we have received. The peace of the Lord be with you.

**C: And also with you.**

## POSTLUDE

## FELLOWSHIP AND REFRESHMENTS

*Everyone is invited to remain for fellowship and refreshments in the Gathering Place. Snacks, coffee and hot water are available in the Gathering Place. You can also brew your own gourmet coffee using the Keurig® in the Parlor/Library.*

**OCTOBER 2, 2022**  
**17TH SUNDAY AFTER PENTECOST**

**SERVANTS OF THE LORD THIS WEEK**

GREETERS: 8:30-Paige Sciarra / 10:45-Darlene Treisner  
SOUND SYSTEM: 8:30-Chris Chmela / 10:45-Ken Yoxheimer  
LIVESTREAM: 8:30-Jim Femister  
SONG LEADER: Nancy Cook  
LITURGIST: 8:30-Patty Stein / 10:45-Marianne Sands  
LECTOR: 8:30-Penny Miller / 10:45-Marianne Sands  
USHERS: 8:30-Eric Quan / 10:45-Darlene Treisner  
COMMUNION: 8:30-Patty Stein / Josh Miller / Mike Zyskowski  
                  /10:45-Marianne Sands  
ALTAR GUILD: Alyce & Patty Stein  
PHONETREE: *Volunteer Needed*  
PRAYER CARE: call Sharon Branigan 610 691-8809  
COUNTERS: Karen Brown / Michele Sciarra  
HOSPITALITY: Holy Cross Social Ministry  
GRASS CUTTERS: Gary Mosser / Mike Miller / Nick Wechsler (10/3-8)

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**CHURCH STAFF**

Rev. David L. Brown, *Pastor* † Ruthann Kistler, *Christian Ed. Dir.*

Nancy Cook, *Music Director* † *Office Secretary needed*

Jim Steiner, *Sexton* † Karen Steiner, *Pre-school*

Lisa Wechsler, *Treasurer* † Glade Schroeter, *Webmaster*

**SUNDAY SCHEDULE**

Worship - 8:30 & 10:45 AM † Sunday School - 9:45 AM  
(*Holy Communion 1st, 3rd & 5th Sundays & Major Feasts*)

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