

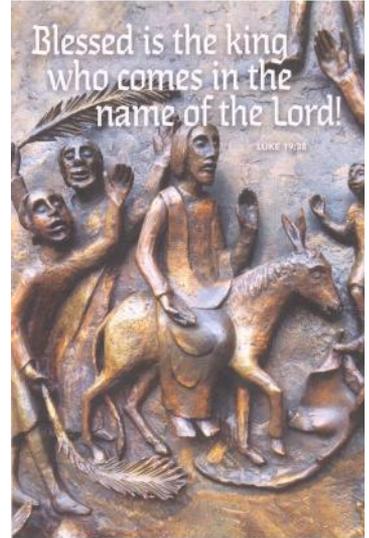
**PRAISE SERVICE**  
**APRIL 10, 2022**  
**PALM SUNDAY / PASSION OF OUR LORD**

**WE GATHER IN GOD'S PRESENCE**

*I was glad when they said to me, Let us go to the house of the LORD. (Psalm 122:1)*

**PRELUDE AND PREPARATION**

*During the prelude, prepare your heart for worship: read the introduction, find the Scripture readings in your Bible or the pew Bible, and pray. You may pray: **Mercifully assist us, O Lord God of salvation, to enter with joy upon the contemplation of those mighty acts whereby You have given us life everlasting; through Jesus Christ our Lord. AMEN.***



**INTRODUCTION**

*The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our Lord in the dramatic reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Let us embrace this holy moment.*

**ANTHEM** (10:45) *“Hosanna! Blessed Is He”* (Dan R. Edwards)

**WELCOME AND MEDITATION**

*(Please rise.)*

**PROCESSIONAL GOSPEL** ...Luke 19:28-40 .....p. 1631

P: The Processional Gospel for today is written in Luke 19:28-40.

**BLESSING OF THE PALMS** *(Ushers raise the palms.)*

P: Blessed is the King Who comes in the name of the Lord.

**C: Peace in heaven and glory in the highest!**

P: We praise and thank You, O Father God, for the great acts of love by which You have redeemed us through Jesus Christ, Your Son. On this day He entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered garments and palm branches in His path.

**C: Praise the name of Jesus, for He has done great things.**

P: We ask that You bless these branches and those who bear them, and grant that we may ever hail Him as our Lord and King and follow Him with perfect confidence and unshakable trust; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: AMEN.

*The Crucifer leads the procession and the congregation follows, one side at a time, starting at the back. (Please bring your bulletin, so you can sing the hymns.) Take 2 palm branches at the altar rail as you make a figure 8 around the sanctuary. On your second trip up the center aisle place 1 palm branch at the foot of the cross (keep the other), then return to your place using the side aisle.*

## PROCESSIONAL HYMN “All Glory, Laud, and Honor”

(ELW # 344 - favorite - Text: Theodulph of Orleans; Tune: Melchior Teschner)

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - cr, king,  
to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went.
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*  
now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
Our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

## HYMN OF PRAISE (Wave palms.) “Ride On, Ride On”

(SBH # 73 1st tune - Text: Henry H. Milman; Tune: John B. Dykes)

1. Ride on! ride on in maj - es - ty! Hark! all the tribes Ho - san - na cry;
2. Ride on! ride on in maj - es - ty! In low - ly pomp ride on to die;
3. Ride on! ride on in maj - es - ty! The wing - ed squad - rons of the sky
4. Ride on! ride on in maj - es - ty! Thy last and fierc - est strife is nigh;
5. Ride on! ride on in maj - es - ty! In low - ly pomp ride on to die;

2

0 Sav-iour meek, pur-sue thy road With palms and scat-tered gar-ments strowed.  
 O Christ, thy tri-umphs now be-gin O'er cap-tive death and con-quer-ed sin.  
 Look down with sad and won-d'ring eyes To see th' ap-proach-ing sac - ri-fice.  
 The Fa-ther on his sap-phire throne Ex-pects his own A-noint-ed Son.  
 Bow thy meek head to mor-tal pain, Then take, O God, thy pow'r and reign. A-MEN.

**PRAISE SONG** (If needed.) "The Palms" (J. Faure - favorite)

1. O'er all the way green palms and blossoms gay Are strewn this day in festival
2. His word goes forth, and peo-ple by its might Once more their freedom gain from
3. Sing and re-joice, O blest Je - ru - sa - lem, Of all thy songs sing the e-

prep - a - ra - tion, Where Je - sus comes, to wipe our tears a - way;  
 deg - ra - da - tion; Hu - man - i - ty doth give to each his right,  
 man - ci - pa - tion; Thro' bound-less love, the Christ of Beth - le - hem

RESPONSE

E'en now the throng to welcome Him prepare. Join, sing His name di-vine,  
 While those in darkness find restored the light.  
 Brings forth the hope to thee for-ev - er-more. Join all, and sing Ho-san - nal

Let ev-'ry voice resound with u - nit - ed ac - cla - ma - tion, Ho-san - -  
 Praised be the

nal Praised be the Lord, Bless Him who cometh to bring us sal - va - tion.  
 Lord, Ho-san - nal

# CONFESSION AND FORGIVENESS

P: As we contemplate the events of Holy Week, we witness the crowd turn from praising Jesus to condemning Him; we see his disciples deny Him, betray Him or run away. Let us recall how easy it is for us to become enemies of the God Who gave us life and to turn against the Savior Who gave His life for us.

*(Please kneel. Silence is kept for reflection.)*

P: Gracious God, **C: We confess that we are most unworthy to enter Your presence, for we have sinned against You. We are deeply grieved as we remember that it was our sin that made our Savior’s suffering necessary. Forgive us and give us strength to turn from sin and praise You with our lips and with our lives. AMEN.**

P: Let us not remain sorrowful, but with great joy receive the salvation Jesus has obtained for us. For through the death and resurrection of Jesus Christ, God forgives us all our sins.

**C: AMEN.**

## WE PRAISE GOD’S NAME

*With one voice glorify the God and Father of our Lord Jesus Christ.*

*“Let all the peoples praise him.”(Romans 15:6,11)*

**GREETING** *(Please rise.)*

P: Blessed is He Who comes in the name of the Lord.

**C: Hosanna in the highest.**

**PRAISE SONG** “*Hosanna, Loud Hosanna*” (Maj # 220)

Based on Matthew 21:15, 16

Jennette Threlfall, Jeff Redd, stanza 2

ELLACOMBE *Gesängbuch der Herzogl, Wirttemberg*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is primarily in the soprano part. The lyrics are:

1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed, A hap - py, joy - ous crowd,  
3 “Ho - san - na in the high - est!” That an - cient song we sing,

1 Through pil - lared court and tem - ple The love - ly an - them rang;  
 2 Their large palm branch - es way - ing, And sing - ing clear and loud;  
 3 For Christ is our Re - deem - er, The Lord of heaven our King;

1 To . Je - sus, who had blessed them Close fold - ed to His breast,  
 2 The Lord of men and an - gels Rode on in sim - ple joy,  
 3 O may we ev - er praise Him With heart and life and voice,

1 The chil - dren sang their prais - es, The sim - plest and the best.  
 2 And wel - comed all the chil - dren: Each lit - tle girl and boy.  
 3 And in His ho - ly pres - ence E - ter - nal - ly re - joice!

## PRAYER OF THE DAY

L: The Lord be with you. C: And also with you.

L: Let us pray together:

**C: Everlasting God, in Your endless love for the human race You sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In Your mercy enable us to share in His obedience to Your will and in the glorious victory of His resurrection, Who lives and reigns with You and the Holy Spirit, one God, now and forever. AMEN.**

## OFFERING *(Please sit.)*

*We no longer pass the plate, but your offerings are needed more than ever. The plate is located at the back of the center aisle. Please place your offering and your Communication Card there as you come in or go out. Thank You!*

**ANTHEM** (8:30) "Hosanna! Blessed Is He" (Dan R. Edwards)

## **WE HEAR GOD’S WORD & RESPOND IN FAITH**

*For everything was written to teach us, so that by steadfastness and by the encouragement of the Scriptures we might have hope. (Romans 15:4)*

### **CHILDREN’S CHAT** Ruthann Kistler

**FIRST READING**.... Isaiah 50:4-9a.....Pg. 1141

P: Word of God, Word of Life.      **C: Thanks be to God.**

**SECOND READING**....Philippians 2:5-11.....Pg. 1827

P: Word of God, Word of Life.      **C: Thanks be to God.**

**HOLY GOSPEL** .... Luke 22:14-23:56.....Pg. 1637

### **GOSPEL ACCLAMATION** *(Please rise.)*

*“At the Name of Jesus” verse 1 (SBH # 430, tune SBH # 115 -  
Text: Caroline M Noel; Tune: Frances R. Havergal)*

**At the name of Jesus ev’ry knee shall bow,  
ev’ry tongue confess Him King of glory now.**

**’Tis the Father’s pleasure we should call Him Lord,  
Who from the beginning was the mighty Word.**

**DRAMATIC READING** ...Luke 22:14-16, 21-65.....Pg. 1637

P: The Holy Gospel according to St. Luke, the 22nd chapter.

**C: Glory to You, O Lord.** *(Please sit for the dramatic reading.)*

### **Act 1—Betrayed & Denied**

*Scene 1: Upper Room*

*Scene 2: Mount Olivet*

*Scene 3: Courtyard*

P: The Gospel of the Lord.      **C: Praise to You, O Christ.**

### **GOSPEL ACCLAMATION** *“At the Name” verse 5*

**In your hearts enthrone Him; there let Him subdue  
all that is not holy, all that is not true.**

**Crown Him as your captain in temptation’s hour;  
let His will enfold you in its light and pow’r.**

## RESPONSIVE READING....Psalm 31:9-16

*(congregation reads indented)*

Be merciful to me, O LORD, for I am in distress;

**my eyes grow weak with sorrow,  
my soul and my body with grief.**

My life is consumed by anguish and my years by groaning;

**my strength fails because of my affliction,  
and my bones grow weak.**

Because of all my enemies, I am the utter contempt of my neighbors;

**I am a dread to my friends—  
those who see me on the street flee from me.**

I am forgotten by them as though I were dead;

**I have become like broken pottery.**

For I hear the slander of many; there is terror on every side;

**they conspire against me and plot to take my life.**

But I trust in You, O LORD;

**I say, “You are my God.”**

My times are in Your hands; deliver me from my enemies

**and from those who pursue me.**

Let Your face shine on Your servant;

**save me in Your unfailing love.**

## SMALL CATECHISM READING *(Please rise.)*

L: Let us confess our faith by reading a portion of Luther’s Small Catechism, *Part I. The Ten Commandments:*

L: What is The Seventh Commandment?

**C: “You shall not steal.”** *(Exodus 20:15)*

L: What does this mean?

**C: We must fear and love God, so that we will neither take our neighbor’s money or property, nor acquire it by fraud or by selling him poorly made products, but will help him improve and protect his property and career.**

L: What is The Eighth Commandment?

**C: “You shall not give false testimony against your neighbor.”** *(Exodus 20:16)*

L: What does this mean?

**C: We must fear and love God, so that we will not deceive by lying, betraying, slandering or ruining our neighbor’s reputation, but will defend him, say good things about him, and see the best side of everything he does.**

**GOSPEL ACCLAMATION** “*O Sacred Head, Now Wounded*”  
(SBH # 88 2nd tune, verse 1)

1 **O sacred head, now wounded,  
with grief and shame weighed down,  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred head, what glory,  
what bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.**

**DRAMATIC READING** ....Luke 22:66-23:25.....Pg. 1639  
P: The Holy Gospel according to St. Luke, the 22nd/23rd chapters.  
**C: Glory to You, O Lord.** (*Please sit for the dramatic reading.*)

**Act 2—Arrested, Tried & Convicted**

*Scene 4 - Sanhedrin*

*Scene 5, 6 & 7 - Jerusalem*

**Narrator:** <sup>13</sup>Pilate called together the chief priests, the rulers and the people, <sup>14</sup>and said to them,

**Pilate:** “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. <sup>16</sup>Therefore, I will punish him and then release him.”

**Narrator:** With one voice they cried out,

**C: “Away with this man! Release Barabbas to us!”**

**Narrator:** <sup>19</sup>(Barabbas had been thrown into prison for an insurrection in the city, and for murder.) <sup>20</sup>Wanting to release Jesus, Pilate appealed to them again. <sup>21</sup>But they kept shouting,

**C: “Crucify him! Crucify him!”**

**Narrator:** <sup>22</sup>For the third time he spoke to them:

**Pilate:** “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

**Narrator:** <sup>23</sup>But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. <sup>24</sup>So Pilate decided to grant their demand. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

P: The Gospel of the Lord. **C: Praise to You, O Christ.**

**GOSPEL ACCLAMATION** “O Sacred Head...” verse 3

3 **What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever,  
and should I fainting be,  
Lord, let me never, never  
outlive my love to thee.**

*(Outline for taking notes is in Announcements.)*

**HOMILY** “Seeing Through the Eyes of Jesus”

**HYMN OF THE DAY** *(Please rise.)*

“Jesus, Refuge of the Weary” (LBW # 93)



1 Je - sus, ref - uge of the wea - ry, blest re - deem - er, whom we love,  
2 Do we pass that cross un - heed - ing, breath - ing no re - pen - tant vow,  
3 Je - sus, may our hearts be burn - ing with more fer - vent love for you;



foun - tain in life's des - ert drea - ry, Sav - ior from the world a - bove;  
though we see you wound - ed, bleed - ing, see your thorn - en - cir - cled brow?  
may our eyes be ev - er turn - ing to be - hold your cross a - new;



of - ten have your eyes, of - fend - ed, gazed up - on the sin - ner's fall;  
Yet your sin - less death has brought us life c - ter - nal, peace, and rest;  
till in glo - ry, part - ed nev - er from the bless - ed Sav - ior's side,



yet up - on the cross ex - tend - ed, you have borne the pain of all.  
on - ly what your grace has taught us calms the sin - ner's deep dis - tress.  
grav - en in our hearts for - ev - er, dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-1498; tr. Jane F. Wilde, 1826-1896, alt.  
Music: O DU LIEBE MEINER LIEBE, Hernhut, c. 1735

**DRAMATIC READING** ....Luke 23:26-56.....Pg. 1639

P: The Holy Gospel according to St. Luke, the 23rd chapter.

**C: Glory to You, O Lord.** *(Please sit for the dramatic reading.)*

## Act 3—Executed & Buried

Scene 8 - Journey to Golgotha

Scene 9 & 10 - Golgotha

(Sanctuary lights are dimmed., Christ Candle extinguished)

Scene 11 - Golgotha

P: The Gospel of the Lord. C: Praise to You, O Christ.

### GOSPEL ACCLAMATION *(Please rise.)*

“Christ Hath Humbled Himself” (SBH p24)

Unison JOHN MERBECKE ALT. HAROLD W. GILBERT

Christ hath hum - bled him - self, and be - come o - be - dient  
un - to death: even the death of the Cross.

The image shows a musical score for a unison setting of the Gospel Acclamation. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Christ hath hum - bled him - self, and be - come o - be - dient un - to death: even the death of the Cross." The music is written in a simple, homophonic style.

### PRAYER OF THE CHURCH *(Please kneel.)*

(Response: L: Merciful God, C: Hear our prayer.)

### THE LORD’S PRAYER

**Our Father, Who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. AMEN.**

### WE ARE SENT INTO GOD’S WORLD

*Come, let us walk in the light of the LORD! (Isaiah 2:5)*

### BLESSING

P: In your hearts enthrone Him; there let Him subdue all that is not holy, all that is not true. Crown Him as your captain in temptation’s hour; let His will enfold you in its light and pow’r. The blessed Holy Trinity keep you in grace, and give you peace.

C: AMEN.

# SENDING HYMN *(Please rise.)*

*“The Old Rugged Cross” (Maj# 228 - favorite - George Bennard)*



1 On a hill far a - way stood an old rug - ged cross,  
2 Oh, that old rug - ged cross so de - spised by the world,  
3 In the old rug - ged cross, stained with blood so di - vine,  
4 To the old rug - ged cross I will ev - er be true,



the em - blem of suf - f'ring and shame;  
has a won - drous at - trac - tion for me;  
its shame and re - proach beau - ty I see;  
and re - proach glad - ly bear;



and I love that old cross where the dear - est and best  
for the dear Lamb of God left his glo - ry a - bove,  
for 'twas on that old cross Je - sus suf - fered and died,  
Christ will call me some day to my home far a - way,



for a world of lost sin - ners was slain.  
to . . . . bear it to dark Cal - va - ry.  
to . . . . par - don and sanc - ti - fy me.  
where his glo - ry for - ev - er I'll share.

## *Refrain*



So I'll cher - ish the old rug - ged cross, till my



tro - phies at last I lay down; I will cling to the old rug - ged



cross, and ex - change it some day for a crown.

## PASSING THE PEACE

L: As we leave to serve the risen Lord in the power of His Spirit, let us share with one another some of the blessings of peace we have received. The peace of the Lord be with you.

C: **And also with you.**

**APRIL 10, 2022**  
**PALM/PASSION SUNDAY**

**SERVANTS OF THE LORD THIS WEEK**

GREETERS: 8:30-*Volunteer Needed* / 10:45-*Volunteer Needed*  
SOUND SYSTEM: 8:30-Chris Chmela / 10:45-Ken Yoxheimer  
LIVE STREAM: 8:30-Miykael Zyskowski  
CRUCIFERS: 8:30-Seth Miller / 10:45-Tyler Szulborski  
LITURGIST: 8:30-Jonathan Miller / 10:45-Lyn Stryker  
CHILDREN'S CHAT: 8:30-Ruthann Kistler  
LECTOR: 8:30-Penny Miller / 10:45-Marianne Sands  
DRAMATIC READERS: 8:30-Jonathan Miller / Patty Stein  
10:45-Lyn Stryker / *Volunteer Needed*  
ALTAR GUILD: Diane Hahn / Darlene Treisner  
PHONETREE: *Volunteer Needed*  
PRAYER CARE: Call Ruthann Kistler 610 217-0397  
COUNTERS: Karen Brown / Michele Sciarra / Jan Dolak  
HOSPITALITY: 8:30-Holy Cross/10:45-Holy Cross

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*Marianne and Tyler*  
*in loving Memory of David Szulborski*

BULLETINS ARE SPONSORED BY: *Holy Cross*

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**CHURCH STAFF**

Rev. David L. Brown, *Pastor* † Ruthann Kistler, *Christian Ed. Dir.*  
Nancy Cook, *Music Director* † Marianne Sands, *Secretary*  
Jim Steiner, *Sexton* † Karen Steiner, *Pre-school*  
Lisa Wechsler, *Treasurer* † Glade Schroeter, *Webmaster*

**SUNDAY SCHEDULE**

Worship - 7:45 AM & 10:30 AM † Sunday School - 9:15 AM  
(*Holy Communion 1st, 3rd & 5th Sundays & Major Feasts*)

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Small Catechism reading adapted from *Luther's Little Instruction Book*, Robert E. Smith, Concordia  
Theological Seminary, Ft. Wayne, IN.